2601 Fourth Avenue, Suite 800 ⦁ Seattle, WA 98121-1280 ⦁ (206) 625-1300 ⦁ (206) 625-1220 Fax ⦁ www.apwa-wa.org

 **Chapter Name**

**Report of Activities, Best Practices, and Areas of Focus**

**February 2025 – Present**

**MEMBERSHIP & CHAPTERS**

* Membership activities undertaken since August
* Chapter Updates
* New and Innovative Ideas to share
* Chapter Key Issue(s)
* Areas of Focus/Challenge

**VALUE**

* Awards
* Chapter Activities (What types of activities does the chapter provide besides their educational and/or training programs? Below you can list out your educational activities in the Education & Credentialing section).

**VOICE**

* Advocacy Efforts

**EDUCATION & CREDENTIALING**

* Listing of educational programs and trainings conducted by the chapter within the last 6 months.
* Listing of future education programs and trainings that will take place over the next 6 months & how you are planning to conduct these events (virtual, in-person, hybrid, etc).

**PAST EVENTS**

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| --- | --- | --- | --- |
| **Date** | **Location** | **Event** | **Registrations** |
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**FUTURE EVENTS**

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| --- | --- | --- | --- |
| **Date** | **Location** | **Event** | **Registrations** |
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