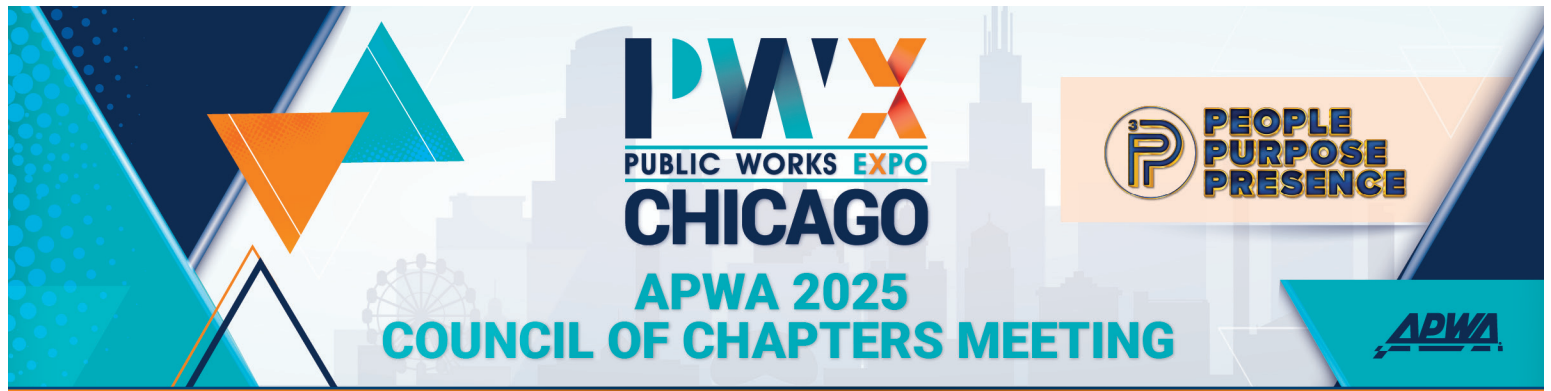



**AUGUST 16, 2025 | MARRIOTT MARQUIS MCCORMICK PLACE | 2121 S PRAIRIE AVE, CHICAGO, IL 60616**


Time	Meeting	Room
7:30–8:30 a.m.	<p><b>Attendees:</b> Committees, Council of Chapters</p> <p><b>STATE OF APWA BREAKFAST</b></p> <ul style="list-style-type: none"> <li>• Dominick Longobardi, President</li> <li>• Scott Grayson, CAE, CEO</li> </ul> <p><b>NETWORK/ICEBREAKER</b></p> <ul style="list-style-type: none"> <li>• Vic Bienes, APWA President Elect</li> </ul>	Great Lakes A/B
8:30 a.m.–12:00 p.m.	<p><b>Attendees:</b> Committees, Council of Chapters (Committees will exit after question two.)</p> <p><b>SMALL TABLE DISCUSSIONS</b></p> <ol style="list-style-type: none"> <li>1. If you could change one thing with APWA, what would it be?</li> <li>2. How can APWA better promote its committees' educational and credentialing resources to chapters and members? What communication methods (e.g., text, email, social media) do you prefer for sharing chapter needs with APWA and receiving updates?</li> <li>3. What can your chapter contribute to advancing the quality of life and the public works profession at a national level?</li> <li>4. Do you offer programs, activities, and engagement for administrative staff and rank-and-file Public Works professionals at your chapter? What can APWA do to help?</li> <li>5. What do you see as the biggest need for your chapter that APWA could assist with? How can APWA better support you to bring added value to your chapters?</li> <li>6. Is there any specific area across the public works industry where APWA should become more involved?</li> </ol>	Great Lakes A/B
12:00–1:00 p.m.	<p><b>Attendees:</b> Committees, Council of Chapters</p> <p><b>APWA VOLUNTEER APPRECIATION LUNCHEON</b></p> <p><b>NETWORK/ICEBREAKER</b></p>	Great Lakes A/B
1:00–3:00 p.m.	<p><b>Attendees:</b> Council of Chapters</p> <p><b>COUNCIL OF CHAPTERS SESSION DELEGATE ELECTIVES</b></p> <p>Each region will have one or more chapters to share information on key topics, lessons learned, and best practices.</p> <p>Each elective will last approximately 20 minutes in duration which will allow for 6 rotations.</p> <p><b>Region I</b></p> <ul style="list-style-type: none"> <li>• Rich Benevento – Region I Director – Public Works National Visibility</li> </ul> <p><b>Region II</b></p> <ul style="list-style-type: none"> <li>• New York Chapter – Equipment Shows and Rodeo's</li> </ul>	Great Lakes A/B



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Time	Meeting	Room
1:00–3:00 p.m.	<p><b>Region III</b></p> <ul style="list-style-type: none"> <li>North Carolina Chapter – Public Visibility Efforts</li> <li>Kentucky Chapter – New Initiative Efforts to Increase Chapter Membership and Engagement</li> <li>Tennessee Chapter – Tennessee Public Works Magazine</li> </ul> <p><b>Region IV</b></p> <ul style="list-style-type: none"> <li>Alabama Chapter – Value of PACE</li> </ul> <p><b>Region V</b></p> <ul style="list-style-type: none"> <li>Indiana Chapter – Partnerships with other Associations/Organizations</li> </ul> <p><b>Region VI</b></p> <ul style="list-style-type: none"> <li>Minnesota Chapter – New Mentoring Program and Advocacy – Coffee Talks &amp; Minnesota Infrastructure Alliance</li> <li>KC Metro Chapter – PW Peers and Travel Stipend for ELA.</li> </ul> <p><b>Region VII</b></p> <ul style="list-style-type: none"> <li>Arizona Chapter: Monthly Spotlights – Agency, Consultant, Contractor, Project.</li> <li>Oklahoma Chapter: Providing discounted rates to the annual conference.</li> <li>Texas Chapter: Chapter Level membership tracking.</li> <li>New Mexico Chapter: Where to begin when starting over.</li> </ul> <p><b>Region VIII</b></p> <ul style="list-style-type: none"> <li>Nevada Chapter – American Idol.</li> <li>Region VIII – Young Professionals Events Update.</li> </ul> <p><b>Region IX</b></p> <ul style="list-style-type: none"> <li>Oregon Chapter/Washington Chapter - Funding the future generation of public works professionals: Scholarship programs and fundraising in the PNW.</li> </ul>	<b>Great Lakes A/B</b>
3:00–5:00 p.m.	<p><b>Attendees:</b> Council of Chapters</p> <p><b>REGIONAL MEETINGS</b></p>	
	Region I and II	<b>Great Lakes C (Floor 2)</b>
	Region III	<b>Philosophy (Floor 2)</b>
	Region IV	<b>Great Lakes E (Floor 2)</b>
	Region V	<b>Water Tower AB (Floor 2)</b>
	Region VI	<b>Great Lakes AB</b>
	Region VII	<b>History (Floor 2)</b>
	Region VIII	<b>Shedd AB (Floor 2)</b>





# CHICAGO

## APWA 2025 COUNCIL OF CHAPTERS MEETING

AUGUST 16, 2025 | MARRIOTT MARQUIS MCCORMICK PLACE | 2121 S PRAIRIE AVE, CHICAGO, IL 60616

LEVEL 2

