

www.apwa.org/pwx | AUGUST 17-20, 2025 | #PWX2025 | MCCORMICK PLACE® | CHICAGO

APWA AWARDS PROGRAM MEMBERS NOMINATION FORM

Deadline: March 3, 2025 (electronic submitttals only)

(electronic submitttals only)				
The attached information is submitted for the following award:	Candidate's Name			
Outstanding Achievement and Excellence in Chapter Service Award Individual Corporate Member	Title			
	Member ID #			
□ Public Agency	Agency/Organization			
Excellence in Education Individual				
Myron Calkins Young Leader of the Year Award Date of Birth:	Address (if post office box,	include street address)		
(month/day/year)	City	State/Province	Zip/Postal Code	
Professional Manager of the Year Award (please check one)	Phone			
□ Administrative Management Category □ Engineering and Technology Category □ Facilities and Grounds Category □ Public Fleet Category □ Public Right-of-Way Category □ Public Works Emergency Management Category □ Solid Waste Category □ Transportation Category □ Water Resources Category	E-mail			
	Nominating Organization/Ir	ndividual		
	Title			
	Member ID #			
	Agency/Organization			
	Address (if post office box, include street address)			
	City	State/Province	Zip/Postal Code	

If a chapter is nominating, please also list a contact person from the chapter with whom we may correspond if necessary.

Phone

E-mail